

## **REDEVELOPMENT AUTHORITY OF ALTOONA**

Friday, June 2, 2023 @ 9:00 AM  
Altoona City Hall – 1301 12<sup>th</sup> St., 4<sup>th</sup> Floor Common Room

### **AGENDA**

- I. CALL TO ORDER**
- II. PUBLIC COMMENT**
- III. EXECUTIVE SESSION**
- IV. REDEVELOPMENT AUTHORITY REGULAR BUSINESS**
  1. Administration
    - a. Approval of Minutes - Meeting of April 14, 2023
    - b. Approval of Financial Report – April 30, 2023
  2. Discussion
    - a. By-Laws Update
    - b. Real estate/title services
    - c. Mowing contract
    - d. Disposition of Property
      - i. Application to purchase 222-30 East 6<sup>th</sup> Avenue (Parcel 01.10-02..-023.00-000) by Craig Fencing for the amount of \$3,000.00 for the purpose of commercial dry storage
    - e. Request for Extinguishment of Deed Restriction – 117-119 Lexington Avenue
    - f. Request by Jim Colombo through ABCD Corporation to subordinate Vicini Realty Upper Floor In-Town Housing Loan

### 3. Action Items

- a. Motion to approve Resolution adopting proposed amendments to the By-Laws of the Redevelopment Authority of Altoona effective June 2, 2023 and to further authorize the RA Chairman, Solicitor, and/or their designees to take any/all action to effectuate same.
- b. Motion to authorize Omar Strohm, Diana White and/or their designee to secure special real estate and/or title services from \_\_\_\_\_ at a rate of \_\_\_\_\_ based on quotes received (see attached.)
- c. Award annual mowing contract to \_\_\_\_\_ for total contract amount of \_\_\_\_\_ for mowing and related activities on Redevelopment Authority owned parcels
- d. Consideration of application for conveyance by quit claim deed of 222-30 East 6<sup>th</sup> Avenue (01.10-02.-023.00-000) from the Redevelopment Authority of Altoona to Craig Fencing of 300 East 6<sup>th</sup> Avenue, Altoona PA 16602 for the sum of \$3,000.00 for the proposed use of Commercial/Storage.
- e. Consideration of request to extinguish deed restriction recorded in an indenture dated August 17, 2001 and recorded in the Office of the Recorder of Deeds in and for Blair County in Deed Book Volume 1616 at Page 800, by the Redevelopment Authority of Altoona for real property known and designated as 117 Lexington Avenue and 119 Lexington Avenue, both of the City of Altoona, County of Blair, and Commonwealth of Pennsylvania, further known and designated as Blair County Parcel Numbers 01.07-11.-195.00-000 and 01.07-11.-196.00-000, respectively (collectively the "Property") transferring the Property to Blair Community Action Agency and restricting development of said Property to tot lot and open space use, in order to facilitate the transfer of the Property from Blair Community Action Agency to the Durbin Companies for development into affordable low-income permanent rental housing.
- f. Consideration of request to subordinate the Vicini Realty Upper Floor In-Town Housing Loan, with any authorization for same being made subject to final review and approval of a loan subordination agreement by the Solicitor and final execution of any such agreement by all parties.

### 4. Management Report

### 5. Other Redevelopment Authority Business

### 6. Adjournment

## **REDEVELOPMENT AUTHORITY OF ALTOONA LAND BANK**

### **V. ALTOONA CITY LAND BANK BUSINESS**

#### 1. Discussion/Action Items

- a. Land Bank Policies and Procedures Update
- b. Staff Recommendations: Judicial Sale Properties

- i. 100 15<sup>th</sup> Street (Parcel # 01.04-06..-250.00-000)
- ii. 102-108 15<sup>th</sup> Street (Parcel #01.04-06..-249.00-000)
- iii. 522 Bell Avenue (Parcel # 01.08-06..-098.00-000)

2. Action Items

b. Approve and Accept Option Agreement with the Blair County Tax Claim Bureau for potential purchase of properties at 100 15<sup>th</sup> Street, 102-108 15<sup>th</sup> Street and/or 522 Bell Avenue and further authorizing Diana White and/or her designee to act on behalf of the Redevelopment Authority as Land Bank to acquire said properties at the judicial sale scheduled for June 14, 2023, and to take any/all actions necessary to effectuate said acquisition.

3. Other Land Bank Business

**VI. ADJOURNMENT**

**VII. QUESTIONS FROM THE MEDIA**