

**ALTOONA CITY COUNCIL MEETING  
MONDAY – MARCH 10, 2025 - 6:00 P.M.  
CITY OF ALTOONA TRAINING FACILITY & COUNCIL CHAMBERS  
1320 WASHINGTON AVENUE, ALTOONA, PA**

**AGENDA**

**I. CALL TO ORDER**

**II. SILENT MEDITATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. PRESENTATION**

**Zoning & SALDO Re-write Update - czb**

**VI. ALL PUBLIC COMMENT** – Please approach the podium, speak directly into the microphone and state your name and address for the record. Please limit your comments to five (5) minutes. Groups may be asked by the Mayor to appoint a spokesperson and/or limit your comments to three (3) minutes each. You have one opportunity to speak under Public Comment. Thank you.

**VII. RESOLUTIONS**

- a) approving the minutes of the Altoona City Council Meeting held Monday, February 10, 2025.**
- b) approving the minutes of the Altoona City Council Sole Purpose Special Meeting held Monday, February 24, 2025.**
- c) accepting the completion of Nate Kissell's term as Interim City Manager, and accepting Nate Kissell's return to the Public Works Department, as the Director, and returning his base rate of pay and benefits to what he should currently be receiving as Public Works Director, effective Monday, March 3, 2025 at the start of business.**
- d) approving Election Polling Place Agreements between the County of Blair, on behalf of the Board of Elections, and the City of Altoona, for polling places located at the City of Altoona Training Facility & Council Chambers and Fire Stations No. 1, No. 2 and No. 3, for the 2025 primary and**

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**general elections, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**

- e) authorizing a Highway Use Agreement with the Commonwealth of Pennsylvania, Department of Transportation, for the installation and maintenance of a new bus lane in front of 2200 Broad Avenue, Altoona, PA 16601, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**

**VIII. ORDINANCES - none**

**IX. CITY MANAGER UPDATES**

**X. MAYOR & COUNCIL DISCUSSION ITEMS AND ANNOUNCEMENTS**

**XI. QUESTIONS FROM THE MEDIA**

**XII. ADJOURNMENT**