

**ALTOONA CITY COUNCIL MEETING
MONDAY – APRIL 14, 2025 - 6:00 P.M.
CITY OF ALTOONA TRAINING FACILITY & COUNCIL CHAMBERS
1320 WASHINGTON AVENUE, ALTOONA, PA**

AGENDA

- I. CALL TO ORDER**
- II. SILENT MEDITATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. ALL PUBLIC COMMENT** – Please approach the podium, speak directly into the microphone and state your name and address for the record. Please limit your comments to five (5) minutes. Groups may be asked by the Mayor to appoint a spokesperson and/or limit your comments to three (3) minutes each. You have one opportunity to speak under public comment. Thank you.
- VI. RESOLUTIONS**
 - a) approving the minutes of the Altoona City Council Meeting held Monday, March 10, 2025.**
 - b) approving the Collective Bargaining Agreement between the City of Altoona and AFSCME, AFL-CIO, District Council #83, Local 2188 Union (Rank and File), for a three (3)-year period from January 1, 2025 through December 31, 2027, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
 - c) authorizing the City of Altoona to enter into a Professional Design Services Contract with Aquatic Facility Design, Inc., 183 Moore Street, Millersburg, PA 17061, in the amount of \$19,000.00 with an optional Alternate One of \$6,900.00, for the purpose of providing concept and feasibility design services for a new aquatics complex at Prospect Pool, payable from the General Fund, and further authorizing the City Manager to execute the proposal.**
 - d) approving the Inspection of the Underpass Agreement with the Commonwealth of Pennsylvania, Department of Transportation, for the purpose of using the city's licensed Bridge Inspectors on staff to inspect the closed pedestrian**

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underpasses that exist under the 10th Avenue Expressway, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.

- e) authorizing the submission of a PA Small Water and Sewer Grant Application for the East Blair Avenue Stormwater Improvements Project, in the amount of \$270,278.00 and a local match of \$47,697.00, and further authorizing the City Manager to execute all documents associated with the grant and the City Clerk to attest to same.**
- f) authorizing an Easement Agreement between the City of Altoona and Peoples Natural Gas Company LLC, for the purpose of a Natural Gas Mainline Replacement Project, 4th Avenue Alley & 29th Street (Parcel ID: 01.06-17.-052.00-000) shown on Exhibit A, attached hereto (prepared by Peoples Natural Gas Company LLC, on December 19, 2024, Project No. CM 41940), and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- g) authorizing a Temporary Construction Easement Agreement between the City of Altoona and Randy S. & Bonnie L. Kelley for the purpose of the maintenance of stormwater facilities behind 2915 Wehnwood Road, Altoona, PA 16601, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- h) awarding the Road Materials Bid for 2025-2026 – Package A & Package C, to New Enterprise Stone & Lime Co., Inc., P.O. Box 77, New Enterprise, PA, 16664, in the amount of \$31,588.00, payable from the General Fund and Highway Aid, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- i) awarding the Road Materials Bid for 2025-2026 – Package B to Grannas Bros. Stone & Asphalt Company, P.O. Box 488, 157 Grannas Road, Hollidaysburg, PA 16648, in the amount of \$118,050.00, payable from the General Fund and Highway Aid, and further authorizing the City**

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Manager to execute all documents and the City Clerk to attest to same.

- j) awarding the Road Materials Bid for 2025-2026 – Package D to Woodland Equipment & Supply Co., PO Box 241 Woodland, PA 16881, in the amount of \$15,960.00, payable from the General Fund and Highway Aid, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- k) awarding Street Signs and Materials for 2025-2026 to Chemung Supply Corp., 2420 Corning Road, Elmira, NY 14903, for Item No. 1, in the amount of \$8,800.00, payable from the Highway Aid Fund Account, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- l) awarding Street Signs and Materials for 2025-2026 to National Highway Products, 301 Riverside Drive, Millville, NJ 08332 for Items No. 2, 3, 4, 5, 6, & 7, in the amount of \$38,186.42, payable from the Highway Aid Fund Account, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- m) awarding Fire Station No. 1 Basement Ceiling Project to Clark Contractors, Inc., of 145 Clark Building Road, Bedford, PA 15522, in the amount of \$30,379.91, payable from the 2025 Capital Budget, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- n) authorizing an agreement between the City of Altoona and E-Collect PA, LLC of 804 Fayette Street, Conshohocken, PA 19428, for the collection of delinquent Mercantile and Business Privilege Taxes, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- o) approving a Repository Bid, in the amount of \$100.00, submitted by Terry Fornari of 1623 Crawford Avenue, Altoona, PA 16602, for property located at 1931 15th Avenue, Altoona, PA, 16601, and further authorizing the City Manager to execute the Taxing District Form.**

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- p) approving a Repository Bid, in the amount of \$100.00, submitted by Kiera Myrick of 1336 16th Street, Altoona, PA 16601, for property located at 3318 6th Avenue, Altoona, PA, 16602, and further authorizing the City Manager to execute the Taxing District Form.**
- q) approving a Repository Bid, in the amount of \$250.00, submitted by Clinton Manhorall of 1510 19th Street, Altoona, PA 16601, for property located at 806 6th Avenue, Altoona, PA, 16602, and further authorizing the City Manager to execute the Taxing District Form.**

VII. CITY MANAGER UPDATES

VIII. MAYOR & COUNCIL DISCUSSION ITEMS AND ANNOUNCEMENTS

IX. QUESTIONS FROM THE MEDIA

X. ADJOURNMENT