

**ALTOONA CITY COUNCIL MEETING
MONDAY – APRIL 10, 2023 - 6:00 P.M.
CITY OF ALTOONA TRAINING FACILITY & COUNCIL CHAMBERS
1320 WASHINGTON AVENUE, ALTOONA, PA**

AGENDA

- I. CALL TO ORDER**
- II. SILENT MEDITATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. PRESENTATIONS**

**National Autism Awareness Month Proclamation –
presented to Lindsay Martsolf of the Central Pennsylvania
Autism Society**

Altoona Fire Department 2022 Annual Report – Chief Adam Free

- VI. ALL PUBLIC COMMENT - Please approach the podium, speak directly into the microphone and state your name and address for the record. Please limit your comments to five (5) minutes or less. Groups may be asked by the Mayor to appoint a spokesperson and/or limit your comments to three (3) minutes each. Thank you.**

- VII. RESOLUTIONS**

- a) **approving the minutes of the Altoona City Council Meeting held Monday, March 13, 2023.**
- b) **awarding the Comprehensive Plan RFP to czbLLC of 48 Front Street, Suite 201, Bath, ME 04530, in the amount of \$200,000.00, payable from Community Development Block Grant Funds (CDBG), and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- c) **authorizing an agreement between the City of Altoona Fire Department and Clinton County Children & Youth Service for Juvenile Firesetter Program Training/Interviewing and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**

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- d) approving the City of Altoona's participation in the National Opioid Settlement and further authorizing the City Manager, Omar Strohm, to execute all documents and the City Clerk to attest to same, as needed.**
- e) awarding the 2023 Roof Projects for Booker T. Washington, 6th Ward & East Juniata Community Centers to J. M. Young & Sons, Inc., of P.O. Box 808, 10 Trella Street, Belleville, PA 17004, in the amount of \$237,570.00, payable from ARPA Funds, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- f) awarding the 2023 Capital Street Reconstruction Project to Glenn O. Hawbaker, Inc., of 1952 Waddle Road, Suite 203, State College, PA 16803, in the amount of \$1,484,945.00, payable from ARPA, Capital and Highway Aid Funds, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- g) awarding the 2022 Community Development Block Grant (CDBG) Street Reconstruction Project to Grannas Bros. Stone & Asphalt Co., Inc., of P.O. Box 488, 157 Grannas Road, Hollidaysburg, PA 16648, in the amount of \$202,620.56, payable from Community Development Block Grant Funds (CDBG)(\$200,000) and Capital Funds, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- h) awarding Street Signs and Materials for 2023-2024 to Garden State Highway Products, Inc. of 301 Riverside Drive, Millville, NJ 08332, for Item No. 1,3,4,5,6, & 8, in the amount of \$54,103.62, payable from the Highway Aid Fund Account, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- i) awarding Street Signs and Materials for 2023-2024 to U.S. Municipal of 10583 Raystown Road, Huntingdon, PA 16652, for Item No. 2, & 7, in the amount of \$8588.75, payable from the Highway Aid Fund Account, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**

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- j) awarding the Road Materials Bid for 2023-2024 – Package A, & B to Grannas Bros. Stone & Asphalt Co., P.O. Box 488, 157 Grannas Road, Hollidaysburg, PA 16648, in the amount of \$168,368.50, payable from the General Fund and Highway Aid, and further authorizing the City Manager to execute all documents and the City Clerk or Deputy City Clerk to attest to same.**
- k) awarding the Road Materials Bid for 2023-2024 – Package C & D to New Enterprise Stone & Lime Co., Inc., P.O. Box 77, New Enterprise, PA 16664, in the amount of \$31,809.00, payable from the General Fund and Highway Aid, and further authorizing the City Manager to execute all documents and the City Clerk or Deputy City Clerk to attest to same.**
- l) authorizing a Sidewalk Maintenance Agreement (numbered 097362) with PennDOT for the SR 1009-SR 1021 to PA 36 Project and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- m) approving Election Polling Place Agreements between the County of Blair, on behalf of the Board of Elections, and the City of Altoona, for polling places located at the City of Altoona Training Facility & Council Chambers and Fire Stations No. 1, No. 2 and No. 3, for the 2023 primary and general elections, and further authorizing the City Manager to execute all documents and the City Clerk to attest to same.**
- n) approving a Repository Bid in the amount of \$100.00, submitted by Pink Pony Properties c/o Eric J Hill Jr. of 1506 26th Street, Altoona, PA 16601, for property located at 1506-08 13th Street, Altoona, PA 16601, and further authorizing the City Manager to execute the Taxing District Form.**
- o) approving a Repository Bid in the amount of \$251.00, submitted by Cheap Lands, Inc. c/o Eric Herm of P.O. Box 1141, Homosassa Springs, Florida 34447, for property located at 1926 12th Avenue, Altoona, PA 16601, and further authorizing the City Manager to execute the Taxing District Form.**

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- p) approving THREE (3) Repository Bids submitted by Jasmine Rolling of Lunar Eclipse, LLC, of P.O. Box 34238 Philadelphia, PA 19101 as follows: in the amount of \$100.00 for property located at 1926 12th Avenue, Altoona, PA 16601, in the amount of \$100.00 for property located at 1900-02 10th Street, Altoona, PA 16601, in the amount of \$100.00 for property located at 2409-11 Oak Avenue, Altoona, PA 16601, and further authorizing the City Manager to execute the Taxing District Forms.**
- q) approving FOUR (4) Repository Bids submitted by Wilson Ribeiro of 409 Portofino Drive Apt. 1, San Carlos, CA 94070 as follows: in the amount of \$255.00, for property located at 1817-19 8th Avenue, Altoona, PA 16602, in the amount of \$260.00 for property located at 1124-26 N 5th Avenue, Altoona, PA 16601, in the amount of \$280.00 for property located at 208-10 E. Cherry Avenue, Altoona, PA 16601, in the amount of \$300.00 for property located at 2012-15 13th Avenue, Altoona, PA 16601, and further authorizing the City Manager to execute the Taxing District Forms.**
- r) approving THREE (3) Repository Bids submitted by Jose Caballero of San Marco #19, Palmas DelMar, Humacao, Puerto Rico, 00791 as follows: in the amount of \$500.00 for property located at 1813-15 Crawford Avenue, Altoona, PA 16602, in the amount of \$500.00 for property located at 327-29 Wopsononock Avenue, Altoona, PA 16601, in the amount of \$500.00 for property located at 331-33 Wopsononock Avenue, Altoona, PA 16601, and further authorizing the City Manager to execute the Taxing District Forms.**

VIII. ORDINANCES

Introduction

- 1) AN ORDINANCE OF THE CITY OF ALTOONA AMENDING THE CODE OF THE CITY OF ALTOONA, CHAPTER 800 ENTITLED "ZONING," TO: AMEND SECTION 800-27 ENTITLED "ZONING MAP" TO REZONE, FROM R-SH, SINGLE HOUSEHOLD-RESIDENTIAL TO M-RC MIXED USE RESIDENTIAL-**

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COMMERCIAL, TEN PARCELS OF PROPERTY LOCATED ON THE NORTHERN SIDE OF SOUTH KETTLE STREET FROM EAST GRANT AVENUE TO EAST BALTZELL AVENUE, ALL AS SHOWN ON THE MAP ATTACHED TO SAID ORDINANCE AS EXHIBIT "A"; PROVIDE ENABLING AND SEVERABILITY OF PROVISIONS, REPEALER AND ESTABLISH AN EFFECTIVE DATE.

Adoption

Councilman Butterbaugh

- 2) AN ORDINANCE OF THE CITY OF ALTOONA, BLAIR COUNTY, PENNSYLVANIA, WHICH AUTHORIZES THE ACCEPTANCE OF A CONVEYANCE OF REAL PROPERTY FROM THE BLAIR COUNTY SOLID WASTE AUTHORITY TO THE INTERMUNICIPAL RELATIONS COMMITTEE, A COUNCIL OF GOVERNMENTS OF WHICH THE CITY OF ALTOONA IS A MEMBER AND FURTHER AUTHORIZES THE MAYOR, CITY MANAGER AND CITY CLERK TO EXECUTE ANY AND ALL DOCUMENTS ASSOCIATED WITH SUCH ACCEPTANCE OF THIS CONVEYANCE.**

IX. CITY MANAGER UPDATES

X. MAYOR & COUNCIL DISCUSSION ITEMS AND ANNOUNCEMENTS

XI. QUESTIONS FROM THE MEDIA

XII. ADJOURNMENT